FILED FOR RECORD: //- 2 6 - 1979 at 3:10 o'clock P M

DULY RECORDED: //- 27 - 1979 at 7:00 o'clock A M

INSTRUMENT NO: GRACE BOSTICK, TYLER COUNTY CLERK

WORL Statics

TYLER COUNTY COMMISSIONER'S COURT REGULAR MEETING NOVEMBER 13, 1979

Vol. 5 Pg. 523

A Regular Meeting of the Commissioner's Court met on Tuesday November 13, 1979 at 10:00 A.M. All members being present. The meeting was opened with prayer by Mr. Charles Britnell.

A motion was made by Commissioner Riley and seconded by Commissioner Fowler to approve the County Treasurer's monthly report, as submitted by County Treasurer Austin Fuller. All voted yes and none no. See attached.

A motion was made by Commissioner Lowe and seconded by Commissioner Odom to approve the monthly report of the County Extension Office as submitted by County Agent Mr. Currie. All voted yes and none no.

Commissioner Odom made the motion which was seconded by Commissioner Riley to table the permission of remodeling the District Clerk's Office, until the Regular meeting in January 1980. All voted yes and none no.

A motion was made by Commissioner Odom and seconded by Commissioner Fowler to table the request for machines for the Tax Office, until the regular meeting of January 1980. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to postpone the control of Termites for the Courthouse. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to accept the Resolution for County Judge Allen Sturrock, to serve with the Community Development Block Grant Funds, on behalf of Tyler County. All voted yes and none no. Copy attached.

A motion was made by Commissioner Lowe and seconded by Commissioner Riley to accept the Deputation of Gracie Myrle Phillips as a Deputy for the County Clerk's Office. All voted yes and none no. See attached.

A motion was made by Commissioner Odom and seconded by Commissioner Riley to vote by Resolution for the candiate of the Courts choice, which was Jerry Grimes, for the Tax.

Appraisal District, S.B. 621. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Fowler to accept the Bid of Allen Machinery Co., Inc.Lufkin, Texas 75901, for the John Deere 450-C Crawler Loader-Diesel, for Pct. #1. The FOB price is \$28,891.00. This is to be paid with Time-Warrants. All voted yes and none no. See Bids attached.

5 Minute Recess----in Session

| There being no further business, the meeting adjourned. |
|---|
| SIGNED: Allen Sturrock, County Judge |
| Anchie Lalley Maxie Riley, Comm. Pct. #1 |
| H.K. Lowe, Comm. Pct. #2 |
| Leon Fowler, Comm. Pct. #3 |
| Berton Adnell Odom, Comm. Pct. # |
| ATTEST: Wace Bastick, County Clerk |
| |

FOR THE PERIOD ENDING

OCTOBER 31, 1979

ON

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

AUSTIN C. FULLER, COUNTY TREASURER

AUSTIN FULLER

All Funds

Month ()f October, 1979

Vol. 5 Pg. 525

Cash On Receipts Transfers Disburse-Cash On Certifi-Available Present Hand Hand eates of Resources FUND Ι'n ments 10-31-79 9-30-79 10-31-79 Month (Out) Current Deposit General 153334.54 -0-182650.60 (39949.98) 216649.53 176699.55 (10633.92) Solid Waste 2264.49 2356.68 2356.68 92.19 -0--0--0-1461.70 24.88 -0--0--0-C & J-Permanent Improvement 1486.58 1486.58 6534.45 6644.45 6644.45 Library 110.00 -0--0--0-(9530.68) 108645.46 (72690.77) 96918.63 Capital Improvements 45485.37 -0-24227.86 County Attorney Check Fees 25.00 -0-30.00 65.00 -0-65.00 70.00 75.00 District Attorney Check Fees -0-75.00 -0--0-75.00 -0-General R & B #2 -0-15024.65 (15024.65) -0--0--0--0-R & B #1 23696.95 1863.06 32589.40 (68.81)33645.29 6960.58 33576.48 11619.03 37648.77 3708.67 33940.10 R & B #2 · 8586.91 3487.95 3252.84 R & B #3 15749.99 25556.85 4965.65 (4615.57) 61170.74 56555.17 50888.06 R & B #4 39409.06 4943.10 54090.09 1388.20 69898.42 71286.62 11126.13 45732.40 10245.95 45808.26 County Wide ROW 10321.81 -0-10245.95 56054.21 B General ROW I & S 984.44 122.69 -0--0-1107.13 10084.96 11192.09 -0-ROW #1 -0--0--0--0--0--0-ROW #2 314.25 -0--0--0-314.25 -0-314.25 -0--0-ROW #3 -0--0--0--0--0-6321.79 6321.79 -0--0--0-**ROW #4** 6321.79 -0-3154.70 Employees Savings 3154.70 -0-2796.70 388.00 -0-30.00 272.88 -0--0-290.32 -0-290.32 Airport Maintenance 17.44 Anti-Recession Fiscal Assist. 19.14 -0-19.14 -0-19.14 -0--0-State Cost #1 1580.00 -0-1501.00 357.50 -0-357.50 278.50 -0-282.00 158.00 124.00 -0--0-282.00 State Cost #2 23434.00 Undivided -0-23434.00 -0-23434.00 -0--0--0-10.00 -0-10.00 -0--0-State CVC 10.00 341063.88 (20501.46) 532553.62 512052.16 -0-452289.59 Totals 90724.25

All Funds

Vol. 5 Pq. 526 COUNTY TREASURER

AUSTIN FULLER

Month () October, 1979

| · · · · · · · · · · · · · · · · · · · | AUSTIN FULLER M | onth Of Oc | toper, 197 | 9 | C | OUNTY TREA | SURER | |
|---------------------------------------|--|---|------------------------------|--|-------------------------------|-----------------------------|---------------------------------|------------------------------------|
| | FUNO | Cash On Hand 9-30-79 | Receipts Present Month | Transfers In (Out) | Disburse- ments Current | Cash On Hand 10-31-79 | Certifi- &ates of Deposit | Available Resources 10-31-79 |
| | Bank Statement Balance | | | | | | | 22661.29 |
| | Deposits In Transit | | | | | | | 2248.42 |
| | Less Outstanding Checks | | | | | | | (45411.17) |
| | | • | | | | | | |
| | Total Cash In Bank | | | | | | | (20501.46) |
| | | | | | | | | |
| | Indebtedness: | | | | | | | - |
| | Solid Waste | • | | | | | | 15337.50 |
| á · | Solid Waste | | | | • | • | | 32749.50 |
| | C & J-Permanent Improve. | | | | | | | 10000.00 |
| | R & B #1-Ford Truck | , | | | | | | 16487.00 |
| | R & B #1-Motor Grader | | | | | , | | 10000.00 |
| | R & B #1-GMC Truck | | | | | | | 3112.10 |
| X | R & B #1-Motor Grader | | | | | | | 9000.00 |
| | R & B #2-Motor Grader | | | | | | | 8200.00 |
| - | R & B #2-GMC Truck | | | | | | · | 2745.50 |
| | R & B #2-Ford Truck | | | · | | | | 3183.34 |
| 3 | R & B #2-Backhoe | 1 | | | | | | 23094.33 |
| | R & B #3-Front End Loader | | | | | | | 11500.00 |
| | R & B #3-Motor Grader | | | | | | | 25884.67 |
| | R & B #3-Chevrolet Truck | | | | | | | 15000.00 |
| | R & B #4-Crawler Loader | | | | | • | | 37775.00 |
| - | | | | | | | | |
| | Total Indebtedness | . WM 210 | | | | | | 224068.94 |
| | | | | , | | · . | | |
| | | | | | | | | 40.2.1 |
| m & é | ang terminan makan mga mga pangan manan menang manan mga | g var | | and the second of the second o | The second of the second | was gare gare | n er volumenta propresa p | |
| | the state of the s | | 1 . | i . | l . | • | 1 | 1 |

All Funds

Vol. 5 Pg. 52

| • | 3.0 | and the second s | | 70 | | | 7' | | |
|---------------------------------------|---|--|--|--|---|-----------------------------|---------------------------------|------------------------------------|--|
| | AUSTIN FULLER M | Month ()f October, 1979 | | | COU | COUNTY TREASURER | | | |
| · · · · · · · · · · · · · · · · · · · | FUND | Cash On Hand 9-30-79 | Receipts Present Month | Transfers In (Out) | Disburse- ments Current | Cash On Hand 10-31-79 | Certifi- cates of Deposit | Available Resources 10-31-79 | |
| | Tyler County Retirement | 2.15 | 7516.20 | | 7516.20 | 2.15 | -0- | 2.15 | |
| | | | | | | | | | |
| | Bank Statement Balance | (No Outsta | nding Che | ks) | | | | 2.15 | |
| ···· | Total Cash In Bank | | | | | | | 2.15 | |
| | | | | | | | | | |
| | Tyler County Payroll | 16055.55 | 60866.23 | -0- | | 16102.93 | -0- | 16102.93 | |
| | General | | | | 42548.06 | | | - | |
| | Solid Waste | | | | 1132.70 | | | , | |
| * | R & B #1 | | | | 2730.51 | | | | |
| | R & B #2 | | | | 3173.31 | | | • | |
| * | R & B #3 | | | | 4971.27 | | · · | 1 | |
| | R & B #4 | | | | 6238.00 | | | | |
| | County Attorney Check Fees | | | | 25.00 | | | | |
| W | | | | | | | | | |
| | Totals for Payroll | 16055.55 | 60866.23 | -0- | 60818.85 | 16102.93 | -0- | 16102.93 | |
| | | | | | | | | | |
| | Bank Statement Balance | | | | | | | 3404.76 | |
| | Deposits In Transit | | | | | | | 41514.45 | |
| · | Less Outstanding Checks | | | | | | | (28816.28 | |
| | Total Cash In Bank | | | | | | | 16102.93 | |
| | 10 | | | | | | | | |
| | Social Security Fund | 46.45 | 23474.97 | -0- | 22938.90 | 582.52 | -0- | 582.52 | |
| | | | | | | | | | |
| | Bank Statement Balance | (No Outst | anding Che | cks) | | | | 582.52 | |
| | Total Cash In Bank | | | | | | | 582.52 | |
| | 5 | | | · · · · · · · · · · · · · · · · · · · | 12 1 7 12 1 2 2 2 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| - age - car a growth was | Egyptic in the contraction of the contract of | em em gelen meg med ander | o carrier service and a service of the service of t | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | eras o more transcale | | | |

All Funds

AUSTIN FULLER

Month ()f October, 1979

Vol. 5 Pg 528

COUNTY TREASURER

| 7.1 | FUND | Cash On Hand 9-30-79 | Receipts Present Month | Transfers In (Out) | Disburse- ments Current | Cash On Hand 10-31-79 | Certifi- cates of Deposit | Available Resources 10-31-79 |
|--|--|----------------------------|------------------------------|--|---|-----------------------------|---|--|
| . | 1977 HUD Grant | 1.00 | 5000.00 | -0- | -0- | 5001.00 | -0- | 5001.00 |
| | | | | | | | _ | |
| | Bank Statement Balance | (No Outst | anding Ch | ecks) | | | | 5001.00 |
| | Total Cash In Bank | | | | | | | 5001.00 |
| | | | | | | | , | |
| | Revenue Sharing Fund | 1986 3. 23 | 88849.86 | -0- | | 20249.79 | 72690.86 | 92940.65 |
| | Jail Fund | | | | 307.63 | | | |
| · | Solid Waste | • | | | 1492.98 | · | | |
| ÷ | R & B #1 | | • | | -0- | • . | | |
| | R & B #2 | | | | 0- | | | |
| ٠, | R & B #3 | | | | 4171.83 | | | |
| | R & B #4 | | | | -0- | | | |
| 46 | General | | | | 9800,00 | | | |
| Q. | Certificates of Deposit | | | | 72690.86 | | | |
| | | | | | | | | |
| | Totals for Revenue Sharing | 19863.23 | 88849.86 | -0- | 88463.30 | 20249.79 | 72690.86 | 92940.65 |
| | | | | | | | | |
| | Bank Statement Balance | | | | | | | 20437.79 |
| | Less Outstanding Checks | - | | | | | | (188.00) |
| | Total Cash In Bank | | | | | | | 20249.79 |
| | | | | | | | | |
| * | | | | | | | | |
| Q. | Clerk tur Ineller | | | | | | | |
| | Austin Fuller | | | | | | | |
| <u> </u> | County Treasurer | | | | | | | |
| | | | | | | | | |
| reservición com a servición de s | and the second of the second o | - 1 1 1 | * * -,5 | au = 0 0 0 0 € 0 0 = 0 0 0 0 0 0 0 0 0 0 0 | स्थानक प्रकारक का क्रमा १५० इ.स.च्या | | ··· 8. - • · · · · · · · · · · · · · · | en 27 in in en en en en en en en en en |
| <u> </u> | | | | | 1 | 1 | į · | l |

Vol. 5 Pg 529

| WITNESS OUR HANDS, | officially, this | 13 day of noul | nder A.D., |
|---------------------|--------------------------|--|----------------|
| 1979. | | | |
| | | 10000 Thee | 20 |
| | | County Judge | |
| | | Mapil Spiles | 7 |
| | | Commissioner Pct. #1 | |
| | | HK Loule | |
| | | Commissioner Pct. #2 | |
| | | Thou falorer | |
| | | Commissioner Pct. #3 | |
| | | The lan applian | |
| | | Commissioner Pct. #4 | |
| Comm. Pct. #1, Kenr | neth Lowe, Comm. Pct. #2 | Sturrock, County Judge, and Maxie Leon Fowler, Comm. Pct. #3, and Ber County, Texas, each respectively A.D., 1979. | erton A. Odom, |
| | C0007700 | Muse a Residence | |
| | | Tyler County Clerk | |
| | | | |
| | | By: Deputy | |
| | 1. | | |

RESOLUTION VOI.5 Pg. 530

| State of Texas |
|---|
| County of Tyler |
| On the 13 day of November, 1979, at a meeting of the |
| <u>Commissioners Court</u> of <u>Tyler County</u> , held in the |
| Commissioners Courtroom of |
| with a quorum, of the <u>Commissioners</u> |
| present, the following business was conducted: |
| It was duly moved and seconded that the following Resolution be adopted: |
| BE IT RESOLVED THAT the <u>Commissioners Court</u> of the above |
| County do hereby authorize Allen Sturrock , |
| County Judge to submit the Pre-Application for Community |
| Development Block Grant Funds, to execute any grant award contract or |
| contracts with the U. S. Department of Housing and Urban Development on |
| behalf of the <u>County</u> , and further we do hereby give him the power |
| and authority to do all things necessary to implement, maintain, amend |
| or renew said contracts. |
| The above Resolution was passed by a majority of those present and voting |
| in accordance with the laws and statutes of the State of Texas and in the |
| County of Tyler , Texas. |
| I certify that the above foregoing constitutes a true and correct copy of |
| a part of the minutes of a meeting of the Commissioners Court |
| of the County of Tyler, Texas, held on the 13 day of |
| November, 1979. |
| ATTEST: Wall Bastich Grace Bostick, Tyler County Clerk |
| |



Allen Machinery Co., Inc.

Vol. 5 Pg 533

P.O. Box 3327 - Loop 287 West Lufkin, Texas 75901

12 November 1979

Commissioners Court Tyler County

Gentlemen:

We are pleased to quote on the following John Deere Crawler Loader.

1 - John Deere 450-C Crawler Loader - Diesel

70 H.P. - Turbocharged Oil Steering Clutches, Hydraulic, Self-Adjusting 8 Speed H.L.R. Power Shift Transmission Sealed Lifetime Undercarriage Hydraulic, Chrome Track Adjusters Blower Fan and Sand Shield 14 Inch Semi-Grouser Tracks 90 AMP Battery Lights - Two Grille-One Rear Flood Pre-Cleaner Tachometer Ether Starting Aid Bottom Guard Counterweight W/Drawbar Sprocket Weights Front Idler Shields Roll Over Canopy - ROPS Approved Winch Drive 14 Yard Bucket W/Teeth Automatic Return To Dig

This Unit Carries A One Year Factory Warranty, Plus 90 Days of Free Field Service.

Delivery: Immediate

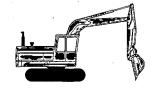
LIST PRICE \$38,677.00
LESS MUNICIPAL DISCOUNT & TRADE \$9,786.00
NET BID FOB WOODVILLE \$28,891.00

Thank you for this opportunity to bid on this machine.

Glen McDaniel







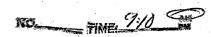




Allen Machinery Co., Inc.

P.O. Box 3327 Lufkin, Texas 75901





NOV 1 3 1979

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY:

BY: Onec Sawn

201.5 Pg. 534

COMMISSIONERS COURT TYLER COUNTY WOODVILLE, TX.



ABILENE - AMARILLO - CORPUS CHRISTI - DALLAS - HOUSTON - LONGVIEW - LUBBOCK - ODESSA - SAN ANTONIO

QUOTATION

Store Address P.O. Box 5697

Beaumont, Texas 77702

Date

November 13, 1979

Customer Address

Tyler County Pct. #1

c/o|Commissioner Maxie Riley Woodville, Texas 75979

This quotation valid for_

days

| | | | e e | inis quotation | vallu luiuays |
|-------------|-------|--|---------------|----------------|------------------|
| ITEM NO. | QUAN. | DESCRIPTION | | TOTAL WT. | TOTAL LIST PRICE |
| | | We are pleased to quote the followi | ng: | | |
| 7 | | One (1) New International 100 E Tra | ck Pay-Loader | | |
| | | Specifications as follows: | | | |
| | | 3 Forward and 3 Reverse Power Shift 1 1/8 cu. yd. bucket with adapters Single Lever Bucket Control Front Pull Hook Crank Case Guards Engine Enclosurers Rops Canopy Counter Weights with Drawbar | | | |
| | | Hinged Radiator Grill Accumulator | | | |
| | | List Price Less Trade | **** | | \$ 41,433.00 |
| ; , | | Bid Price: | | | \$ 29,964.00 |
| | | Machine is bid F.O.B. Woodville, Te | exas | | |
| <u>.</u> | | *Trade-In - A.C.HD-6-G Track Loader S/N 20773 - 6 - 25011 | : | | |
| | | | | | |
| | | | | | |
| | | | | | |

All Prices are F.O.B. Point of Origin unless otherwise shown and are subject to change without notice.

Subject to conditions listed above, plus applicable taxes.

COMPANY

PMC5

PLAINS MACHINERY

Vol. 5 Pg. 536

Tyler County Pct. #1 c/o Commissioner Maxie Riley Woodville, Texas 75979

Bid: Track Pay-Loader November 13, 1979

NO. 71ME 9:30@

-UV-1-3-1970

GRACE BOSTICK, CHUNTY CHECK

NOTICE OF TIME AND PLACE OF MEETING COMMISSIONER'S COURT TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on MXXXXXX TUESDAY, NOVEMBER 13, 1979 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

AGENDA

- 1. APPROVE COUNTY TREASURERS MONTHLY REPORT.
- 2. APPROVE COUNTY EXTENSION MONTHLY REPORT.
- 3. PERMISSION FOR REMODELING IN DISTRICT CLERKS OFFICE.
- 4. MACHINES FOR TAX OFFICE.
- 5. TERMITE CONTROL FOR COURTHOUSE.
- 6. RESOLUTION FROM COUNTY CLERKS OFFICE.
- 7. APPROVE ADDITIONAL PAINTING IN COURTHOUSE.
- 8. VOTE ON TAX MAN.
- 9. VOTE ON NOMINEE TO APPRAISAL BOARD.
- 10. OPEN BIDS ON LOADER FOR PRECINCT I.

Allen Sturrock, County Judge

Tyler County, Texas

NOV 09 1979

GRACE BOSTICK, COUNTY CLERK

TYLER COUNTY TEXAS

BY: MAN A HOOK

I'M NO HOOK

I'M N